Submitted by:

Chairman of the Assembly at the Request of the Mayor Department of Public Works

Prepared by: For reading:

JUNE 27, 2000

CLERK'S OFFICE

APPROVED

25-00

ANCHORAGE, ALASKA AO NO. 2000- 109

AN ORDINANCE AMENDING TITLE 23, SECTION 23.85.316 OF THE ANCHORAGE MUNICIPAL CODE AND PROVIDING FOR A CHANGE IN THE SMOKE DETECTOR REQUIREMENTS FOR ALTERATIONS, REPAIRS AND ADDITIONS IN RESIDENTIAL DWELLINGS.

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. That Anchorage Municipal Code Section 23.85.316 is hereby amended to read as follows:

23.85.316 Smoke Detectors

316.1.1 Alterations, repairs and additions. When alterations, repairs or additions in the interior, habitable space requiring a permit occur, or when one or more sleeping rooms are added or created in existing dwellings, the entire building shall be provided with smoke detectors located as required for new dwellings; the smoke detectors are not required to be interconnected unless other remodeling considerations require removal of the appropriate wall and ceiling coverings to facilitate concealed interconnected wiring.

316.1.2 Power source. Required smoke detectors shall receive their primary power from the building wiring when such wiring is served from a commercial source, and when primary power is interrupted, shall receive power from a battery. Wiring shall be permanent and without a disconnecting switch other than those required for overcurrent protection. Smoke detectors may be battery operated when installed in buildings without commercial power.

Exception: In case of alterations, repairs and additions, minimum 10-year battery-powered single station smoke detectors which are listed and approved shall be permitted outside the work area.

(The remainder of this section is not affected by this ordinance and is therefore not set out.)

Section 2. This ordinance shall become effective immediately upon its passage and approval by the Assembly.

| | 25. |
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| 1 | PASSED AND APPROVED by the Anchorage Assembly this 25 day of July, 2000 |
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| 3 | H = 1/H |
| 4 | tay on Henningen |
| 5 | Chair of the Assembly |
| 6 | ATTEST: |
| 7 | |
| 8 | |
| 9 | Flyand Alkeyusa |
| 10 | Municipal Clerk |
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Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

| Agenda Document Control Sheet | | | |
|--|---|-------------------------------|--|
| (SEE REVERSE SIDE FOR FURTHER INFORMATION) 10 2000 - 10 9 | | | |
| (SEE | REVERSE SIDE FOR FURTHER INFORMATION) | 710 000 | |
| 1 | SUBJECT OF AGENDA DOCUMENT | DATE PREPARED | |
| | Change In The Smoke Detector Requirements For | May 19, 2000 | |
| | Alterations, Repairs and Additions In Residential | | |
| | Dwellings. | | |
| | | | |
| | | Indicate Documents Attached | |
| | | DAO DAR DAM DAIM | |
| | | | |
| 2 | DEPARTMENT NAME | DIRECTOR'S NAME | |
| | Public Works, Building Safety Division | James P. Fero | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY | HIS/HER PHONE NUMBER | |
| , | PREPARED BY | 343-8301 | |
| | Ron Watts, Chief Building Official | INITIAL C DATE | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS DATE | |
| 6 | Mayor | | |
| 7. | Municipal Clerk | | |
| 3 | Municipal Attorney | My 74 6-5-00 | |
| | Employee Relations | 1 | |
| 5 | Municipal Manager | 1/1/4/19/00 | |
| | Cultural & Recreational Services | 00 11 | |
| 2 | Fire | 5/25/00 | |
| | Health & Human Services | . , | |
| | Merrill Field Airport | | |
| | Municipal Light & Power | | |
| 4 | Office of Management and Budget | E- 6-14-00 | |
| | Police | | |
| | Port of Anchorage | | |
| 1 | Public Works | ETW 5-72 | |
| | Public Transportation | | |
| | Solid Waste Services | | |
| | Water & Wastewater Utility | | |
| | Executive Manager | | |
| | Community Planning & Development | | |
| | Finance, Chief Fiscal Officer | DECEIVED | |
| | Heritage Land Bank Management Information Services | KECEIVID | |
| | Property & Facility Management | Office of Municipal Clerk | |
| | Purchasing | JUN 16 2000 | |
| | Other | 0014 1 (0000 | |
| | Other | P.O. Box 198650 | |
| 5 | Special Instructions/Comments | Anchorage, AK 99519-6650 | |
| 5 | 7.B. Introductions/Comments | | |
| 6 | ASSEMBLY MEETING DATE REQUESTED 7 | PUBLIC HEARING DATE REQUESTED | |
| 6 | | | |
| | 6/27/00 | 7/18/00 | |
| | | | |